



Give Us Your Best Shot!

Take your best photos at any Cobb park, facility or program and enter them for fun and awards! Open to all photographers.

Digital and print photos accepted.

Entry Form on back.

Deadline: November 3rd.



Rules and Entry Information

- All photos must have been taken at a Cobb County Parks, Recreation and Cultural Affair's park, facility, activity or event. Please
 note that this excludes Kennesaw Mountain National Park and city parks (Marietta, Smyrna, Kennesaw, etc...) in Cobb County. See
 the Cobb website at http://prca.cobbcountyga.gov for a complete listing of parks. Pictures taken during programs and events sponsored by Cobb Parks but occur off park property are eligible for entry.
- Entry into the contest is free of charge. Contest is open to all photographers.
- Photographers agree by entering contest to give permission to Cobb County to use their images in brochures and on Cobb's website to
 promote programs in Cobb County. Pictures may be displayed in exhibits, exhibited online and in the 'Front Row' department brochure. Photos will not be returned.
- Limit of 10 entries per person. Photos may be submitted in either print or digital format (or combination of both).
- There will be awards for 1st, 2nd, 3rd, and Honorable Mention for each category. Judges will be provided by the Cobb Photographic Society and CCPRCA. Winners will be notified by email.
- **Color prints** must be no smaller than 5"x7" and no larger than 11"x14". Prints may be (but not required) permanently mounted on photographic-type mount board, flush or with a border, or a single mat overlay may be used. Mount board shall not exceed 16"x20". The entry form must be attached to the back of the mount board or print for each print entered. A separate 4"x6" print must accompany each print entry. This print will be scanned for digital use.
- **Digital photos** may be submitted by email or copied to a CD clearly marked with entrant's name and number of photos. Photos should be in jpeg format. Name the files with your name, category and photo # (example: John Doe_NW_01). This would represent your file as *John Doe > Nature and Wildlife > photo #1*. Digital photos must be accompanied by an entry form. Entries that are submitted by email may type entry information into an email with the category for each picture number indicated. Entry forms may also be faxed to (770) 528-8814 (Attention: Jan Annis-Brown).
- Entry Deadline: November 3, 2010
- **Submit entries tos** Jan Annis-Brown, Cobb County Parks, Recreation and Cultural Affairs, 1792 County Services Parkway, Marietta, GA 30008 or you may drop them off at the following arts facilities: The Art Place Mountain View, The Art Station Big Shanty and the Mable House Arts Center. Digital photos may be emailed to: jan.annis-brown@cobbcounty.org. Questions? Call (770) 528-8839.

The Cobb Photographic Society is one of the largest area amateur camera clubs, boasting a continuous membership of 100+. Our goal is to provide a meeting place where photographers of all levels can talk and exchange ideas about all aspects of photography. CPS meets on the first and third Mondays of each month unless otherwise announced. We invite you to visit our website and our club. See our website at www.cobbphotosociety.com.

2010 'Fun in the Park' Photo Contest			
Name:	Location o	f Photo:	
Phone: H)	B)	email:	
Address:	City:		Zip:
Photo Title (optional)			
Category (select one):			
Sports and Action	Nature an	d Wildlife	General
Please submit a separate entry form for each photo entered.			